LIISA WARTII

23/24 LEWRU SETTAMBAR 2025

Yosuwe Mhlakela

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ƊEMNGAL FIRO TAN

Ko adii fof ko ñalnde 6 sulyee 2025 e ɗemngal Engele asliwal, ko Truth Limited yaltini ɗum

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Ko woni e ndee winndannde ko huunde nde miijo mum ina ɓuuɓna leydi, ina huuɓtodini winndere ndee kala, nde tawnoo ina ɗaɓɓi nde ndee deftere e-booklet firtetee e dow wellitaare, tawa alaa ko woni heen so wonaa jojjanɗe aadee, e kala ɗemngal walla ɗemngal, kadi ko nanndi heen, nde renndintee e dow wellitaare e kala nokku e nder winndere ndee.

TEEƊTINO WOƊƊO

Iisaa-al-Masiihu ina warta ngam ittude Eklesiya Kerecee'en ñalnde 23 walla 24 lewru Seedƭo e nder limlebbi Gregori. Ɗee baldɛ dɗɗi ina kawri e juulde buubaaji to Isra'iila kam e fudƌoode hitaande hesere diine yahuud en (Rosh Hashana) hitaande 5786. E dɛmngal eklesiya, ko dum woni Rapture eklesiya mo ɓooyi ɗaminaade, kadi dum nanndinaama e dewgal ruuhu hakkunde Iisaa e eklesiya hono " virdeB makko." Maa dum wadɗe nder ɓuuɓri gite e nder denndaangal waktuuji winndere ndee tawa sikke alaa wonɓe e Stasiyoŋ weeyo hakkunde leydɛele ɓee njaɓataa. Miliyoŋaaji ina ɗaminaa maa majju tawa alaa ko njiyti, ina ngoppa comci mum en ɓuuɓdɗi — ina njuppa aduna heddii oo e nder duuɓi jeedɗɗi Cadɛele dɛ njogori timmude e gartugol Iisaa laawol dɗɗaɓol. Oo sahaa o wadɗata dum ko e peeñcu ñalnde 15 lewru Seedƭo hitaande 2032 ñalnde 15 lewru nduu (Yom Kippur) ngam laamaade gila e Yerusalaam e dow Leydi ndii fof hono Laamdo laamɓe e Joomiraawo joom en jawdɛele en.

Ko hono noon oo seedantaagal Joshua Mhlakela mo Johannesburg winndi ɗoo ngam makko, gonnoodo jaaynoowo jaaynde Kerecee'en. Nde tuugnii ko e podcasts dɗɗi YouTube dɗ banndiiko Joshua – Daande Alla ñalnde kala, e Centwinz, yaltudɗ e lewru suwee 2025. Gila nden, seedaaku maako semmbidɗinaama bee seedaaku banndiiko Afriknaajo, banndiraawo debbo nder Almasiihu seedtaaki hande dow Yeesu dikki mo tabitinki dow o WONI wartugo haa juulde buubaaji. Maran Aata!

Mbiyeteemi ko Yosuwa Mhlakela. Miɗo hoɗi to Johannesburg kono ummorii ko Kap. Miin ko mi gooncfincfo Iisaa hannde mi he6ii haalde ko o neli kam ngam haalde aduna oo fof. Mi wonaa nulaaɗo, pastor walla bishop — tan ko goondindo Iisaa mo yiiyam mum looti. Miɗo yahda e Joomiraawo ko ina wona duuɓi jooni. Waɗde miɗo waawi wiyde miɗo anndi mo tigi. Miɗo yiɗi tan wiyde gooto fof wonde Rapture ina woni e men. Hay so a he6aani cfum — cfum he6ii e maa.

Ko adii nde njibinat mi e hitaande 1982, baaba am hoyɗi, o wiyi yo o innire am Joshua. Ɗumɗoo ko adii nde karallaagal ina woodi ngam anndude jinnaaɗo cukalel ngel jibinaaka. Kono, sabu won caɗeele jibinannde, doktoor oo jeertini jibnaaɓe am wonde maa mi yaltu maayɗo walla mi gaañiiɗo. Nde njaltu mi haa jooni mi alaa hay huunde e caɗeele hay dara oon doktoor bayyini kam ko mi cukalel kaawis.

Ñalnde njibinaami ndee, yumma am ina fooftoo e am e reedu mum, nde o nani doole ruuhu ina ngara e makko ngam ɓuuɓnude mo. Haɓde e ndee doole, omo jogori wirnude ɓanndu makko, o yejjita wonde miɗo woni e reedu makko. So tawiino o wirniima, mi fadiino e leydi, mi ɓuuccii hoore am, ma a taw mi waratnoo. Kono ndeen Alla siftinii mo gonndigal am, o jokki e am no feewi, oon ruuhu majji.

Nde ngon-mi hedde duuɓi nay walla joy, miɗo nanngaa fotde lewru, neɗɗo ganndudo galle am. Kaawis, neɗɗo indiyanke gooto humpitii polis, kamɓe e jibnaaɓe am ɓe ngari ɓe ndanndi mi. Miɗo joginoo siftorde oon sahaa — jooɗaade tan e dow ŋoral nokku mo nganndu-mi, miɗo woya tan ñalnde kala.

Nde ngon-mi suka jahroowo e duuɓi 16 walla 17, miɗo haɓa e miijooji warde hoore am. Miɗo yiɗi yettude nguurndam am no feewi, gaño oo ina rokka mi fartaŋŋe waɗde ɗuum. Miɗo siftora oo sahaa gooto nde njiɗnoo-mi yettude nguurndam am, kono tan nde njiɗnoo-mi waɗde ɗum ndee, Alla haɗi mi.

Nii woni maayde ina rewi e am gila ñalnde njibinaa-mi ndee. Ko haala ka heewi wiyde ko gooto fof maaya kono e wiyde deftere nde ina woodi fedde yimɓe ɓe nji'ataa maayde. E nder 1 Korintiyankooɓe 15:51-52 Pool wiyi "en fof en ɗaanaaki." Waɗi noon, en maayataa fof kono e nder dumunna gooto, e nder ɓuuɓri gite, en fof en mbaylite. Maa en mbayle e maayde gila e maayde. Alla maa rokku en ɓalli kesi ɗi en maayataa haa abada. So mi sikkaani ruuhu maayde ina rewi e am sabu ma a taw Seyɗaane ina anndi hay ndeen wonde noddaango am garoowo e nguurndam ko wiyde kala neɗɗo ina woodi fedde yimɓe e yeeso nde Alla suɓotoo ngam waasde yiyde maayde. Waɗde maayde ko gaño am, maayde kadi ko gaño Alla.

Amos 3:7 wi'i, "Joomiraawo waɗataa kooɗume to o hollaayi dabare maako haa maccuɓe maako annabo'en." Mi wonaa annabi kono ko mi maccuɗo Joomiraawo. Kadi hannde Alla ina hollira peeje mum e yimɓe aduna oo kadi.

E hitaande 2000 ngon-mi Kerecee'en. Mi hokki nguurdam am Yeesu wakkati mi ɗonno nder duuɓi am cakaaku ɓaawo mi haɓi bee miijooji wartugo hoore am. Miɗo sikki miɗo yahra e duuɓi 19 nde ngar-mi e Iisaa, ndokku-mi nguurndam am. Ndeen hitaande e hoore mum, nde njokkondir-mi e ekkol ɗo ngon-mi ɗoo, min njillotonoo ko yimɓe e galleeji mum en ngam duwaade ɓe. Wacfi jamma gooto, nde njaltu mi e cfee galleeji njaltu mi e laabi, mi teskiima sara amen ina woodi maleyka toowcfo no mahdi walla lekki ɓurki toowde e saraaji amen. Oo maleyka ina joginoo kaafaahi ina woni e ndaarde no reenirta en nii. Sehilaaɓe am ɓee noon, nganndaano ɗum. Mi haalaani heen hay huunde ndeen sabu mi anndaa ko mbaɗatmi heen. Ko waawi heen wonde fof, ɗuum ina jeyaa e ko adii fof ko nji'mi e aduna ruuhuyankeewo, hono Kerecee'en jibinaaɗo. Heen sahaaji miɗo yaha walla miɗo ummoo eklesiya, miɗo heewi heen no feewi e gonndigal Ruuhu Ceniiiɗo Alla, miɗo nana no Iisaa yahrata sara am hay so mi yi'aani mo.

E hitaande 2003, e nder oon ekkol gooto mo njahratnoo-mi, ngon-mi balloowo pastoor. Jamma gooto njiy-mi ko arata e koyɗol. Mi yi'i hoore am e nder ladde udditiinde jamma gooto niɓɓo. Mi ƴeewi leydi, mi anndi ndi wulii. E nder miijo am, miɗo anndi wonaa leydi ndi ngon-mi ndii tan wuli. LEYDI ndii fof wuliino! Ɗo ngon-mi ɗoo, weeyo ngo ina hulɓinii no feewi. Ko hulɓiniinde no feewi wonde ɗo ngon-mi ɗoo. Mi yahiino mi ƴeeŋtii e dow tulde ngam etaade yiytude neɗɗo goɗɗo sabu ko miin tan woni e oo nokku jamma niɓɓo kulɓiniiɗo. Mi ƴeeŋii dow tulde, mi ndaari kono mi tawaani goɗɗo. Mi ndaari dow koode mi yi'i koode. Yeewde koode, miɗo anndi e nder am wonde gooŋɗinɓe Kerecee'en ƴettaama to Asamaan ko adii halkaare nde caggal mum miɗo seedtoo ɗoo. Ndeen mi ummiima. Caggal nde njiymi, miɗo wayi no Alla ƴettii ngam yiyde ko arata yeeso, caggal ɗuum artiri mi.

Caggal duuɓi jeeɗiɗi, e hitaande 2010, mi woppii golle balloowo pastoor e duuɓi 28, miɗo miijoo "Alla, mi gollanii ma. Mi waɗii ko mbaawmi fof. Jooni noon mbele miɗo waawi waɗtude hakkille am e nguurndam am?"

Hitaande rewtunde ndee, kadi e nder koyɗol, nji'mi hoore am e ñaawirdu to Asamaan. Miɗo woni e yaasi damal suudu nduu. Hade am, ina fadi naatde, ina woodi gorko gooto ina diwa e kulol. Ko wayi no o anndii so o naatii e nder ñaawirdu nduu, o waɗataa ɗum. Ko waawi heen wonde fof, o naatii e nder, mi anndaa ko heɓi mo. Ñaawoore ndee ina yaawi no feewi, ina ƴetta leyƴande seeɗa tan.

Hebrew'en 9:22 wi'i, "Neɗɗo foti maaya nde woore, nden kiita wara." So mi anndii ɓeeɗoo yimɓe arooɓe e ñaawirdu ngam ñaaweede, maayii e dow leydi, kono mi anndii mi maayaani. Ndeen woni jolngo am. Mi tawii miɗo jooɗii e dow gootel e jolɗe nanndude e ekkol e nder suudu ñaawirdu, miɗo ndaara jappeere nde ñaawoowo oo heewi jooɗaade ndee. Won Alla — o mawni no feewi e joocfnde nde o woni ndee. O woniino translucent, ko cfuum wacfi mi waawaa faamde mbaadi makko, kono haa jooni mido waawi anndude ko cfuum woni Alla. To bannge nano am ko Iisaa ina jogii ɓanndu neɗɗo no nguurndam nii, ina feeña no awokaa am nii. To bannge ñaamo am ko Seyɗaane e junngo mum ina jogii fayndaare tiiɗnde ina siftina denndaangal bakkatuuji ɗi meeɗ-mi waɗde. So gaño Seyɗaane ina tuuma mi yeeso Alla Baaba e Ñaawirde, kono ndeen Iisaa ƴetti yeeso. Nde o yahri yeeso, ɗoon e ɗoon mi laɓɓinaama e bakkatuuji am fof. To Afrik worgo, so tawii a ñaawaama, a ñaawaama kasoo, aɗa ummoo e suudu ñaawirdu nduu, aɗa jippoo e les njiimaandi (holding lockup) hade maa nawde kasoo. Ko noon kadi wonande ndeeɗoo ñaawirdu Asamaan. So a waɗaani ɗum, aɗa jippoo e ɗeen jolɗe haa Jahannama kono so a waɗii ɗum, aɗa yaha Aljanna. Caggal nde mi woppitaa, mi yahi to Asamaan. Nde njottiimi toon, ko ñalawma, njii mi yimɓe ina njooɗii ina taarii. So en ƴeewii e comci maɓɓe, ko ɓe sukaaɓe janngooɓe e kasooji. Kono ɓe ngoni ko e Asamaan — ɓe mbaɗii ɗum!!!

Ndeen Iisaa feeñii e yeeso am, ina ɓoornii wutte daneejo. Miɗo acci mo tan e ñaawirdu toon, kono ndeen tawi mo toon kadi to Asamaan. Ko ngol woni go'o ko miɗo yi'a Iisaa e nder njiimaandi walla e koyɗol e ɓadtaade. O ndaari Fuɗnaange hakkundeejo. Omo jogii gaasa ɓaleejo haa les daande makko. Omo ŋarɗi, omo jogii wuttulo laaɓngo. Ko nanngi hakkille am tan ko gite makko. Mi haawnii. Miɗo heppa tan e ndaarde mo. Mi waawaano ittude gite am e gite makko. Mi wonnoo — mi anndaa so tawii ko konngol potngol sabu Engele wonaa ɗemngal am gadanal — mesmerized. Mi ɓeydii ɓuuɓde e faamde wonde Tagcfo am mo njicfmi oo ina darii ɗoon e yeeso am! O ndaari mi, o haalaani hay huunde, o rokki yamiroore e hakkille makko. Ndeen pucci puɗɗiima feeñde, ina liggondiri e yeeso am, ina keewi haa mi waawaa limde. Hay gooto ina diwa ɓe. Ɓe mbaɗi e nder maɓɓe ko leɗɗe ɓutte, ɗe seeɗa tan njogii inɗe mum en. Iisaa wi'i kam — kadi e nder hakkille makko kono mi nanii ɗum no feewi e laaɓal, "A hisnii yimɓe seeɗa."

Ndeen o ndaari cfeen bolokaaji keewcfi sanne cfi ngalaa innde, o ɓeydi heen, "Aɗa foti hebbinde

cfee bolokaaji ledɗe fof e ruuhuuji." Ndeen mi ummiima. Nde nji'mi, mi miijii e hakkille am wonde maa taw Alla ina yidi mi wona jom ruuhu, mi uddita eklesiya. Kadi no koydol am gadanol ngol nii, mido sikki mido warta e Asamaan. Kadi mido nana gonndigal makko e sara am fof.

Nii woni duuɓi joy caggal ɗuum, e hitaande 2016, puɗɗii-mi ekkol galle. Mi noddi yimɓe, ɓe ngari mi ñaagii ɓe. Ɗuum yahri ko ina wona lewru, kono kala nde njah mi toon ngam renndinde konngol Alla e duwaade e maɓɓe, e nder ɓernde am mi alaa jam, mi weltaaki heen. E joofnirde, mbi'mi dental ngal mido woppa. Ɓe ngalaa haaje wartugo ngam juulde nder suudu dewal. Ndeen mi yaltii, mido heppa yaltude nde, e nder galle hee, debbo mawɗo gooto ari e am. O wiyi mi yoo mi duwano mo, mi fawi juuɗe am e hoore makko, o udditi gite makko, miin ne mi udditi gite am, mi duwanoo mo. No mbadi nii, ko noon njiyru-mi yulɓe kuuraa ina njaha e junngo am. Mi udditi gite am nde mido juula ndee debbo mawɗo ina ɗoo kono sara makko — jooni mi ɗaanaaki, ɗum wonaa koydol, mido yalti e weeyo — Iisaa feeñii yeeso am tan, ina darii sara makko ina ndaara mi. Kono jooni o ɓoornaaki comci daneeji. O ɓoornii ko wutte daneejo, ɓuuɓɗo walla ɓuuɓɗo, jippotoodo haa koyde makko. O wayi ko no tiiɗɗo nii e juuɗe makko jaajɗe e ɓernde makko doole. Nde yeew-mi ɓanndu makko ina wayi no mido yi'a ɗoon tagopeeje no tagopeeje weeyo nii. Kadi ngoo miijo arii e am: Ko cfuum woni ko jogori ɓeydude winndere ndee! Nde ngon mi e ndaarde mo yeeso e yeeso, o ɓuuccii, o majji. Mi heddii e miijo wonde jaabawol makko ko wiyde "Moyyi!" ngam uddugo ndee ekklessiya. Sabu wonaa ɗuum woni peeje ɗe o joginoo e am; Mi fotaani udditaade ekkol. Nde njoofnu mi juulde, debbo mawcfo oo udditi gite mum, wi'i kam, "Acfa anndi nde njuulcfaa mi ndee, mi nanii no ɓuuɓol ina ummoo e koycfe am, mi nanii ɓuuɓol no feewi caggal cfuum?" Mido anndi ko sabu gonndigal Iisaa.

E koydol walla gite godɗe, e hitaande 2016, njiy-mi Iisaa ina woni e Asamaan, ina ɓoornii comci daneeji, ina darii e sara galle nanndudo e galle Ñaawirde Toownde Amerik, mo fasaad mum ina wadi koloñaal. Ko ɗoon o wiyi mi tigi rigi, "A fotaani udditaade eklesiya." Mido foti tan anndude mo wonde ko o Laamɗo garoowo ko ɓooyaani e Aduna.

E hitaande 2017 e koydol mi nawtaama to Asamaan ɗo e nder suudu jappeere njiy-mi Iisaa ina joodii e jappeere mum ina fawi juuɗe mum e dow ŋoral. E dow leeso mido yi'a sara jappeere makko ina wadi ɓuuɓol, mido nana daande ina wayi no hare ina ara e aduna. Ko ɗuum woni miijo ngo keɓ-mi. Huunde tiidnde no feewi, no feewi, no feewi ina ara e aduna. Mi ndaari Iisaa. Kadi tawa o udditaani hunduko makko kono e nder hakkille makko mido waawi nande omo wiya mi no feewi, ina laaɓi, "Mido ara ko ɓooyaani!" Nde o haali cfee cfoo konngucfi, o woni e daraade omo jogii ɓoggi juucfe. Kono hade makko daraade haa timma, doole ummii e makko, ɓuuccii mi caggal, mi yalti e Asamaan rewrude e asamaan e nder leyyande seeda. Mi jippii e leeso am. Nde njippiimi e leeso am ndee, mi ummii mi wulli, mi nani gonndigal makko e am ina tiidi. Debbo am ina ɗaani sara am. O wi'i kam, "Ko woni?" Haa hannde mi anndaa ko addani mi wiyde mo, kono ko cfuum woni jaabawol ngol yalti e hunuko am, "Mi yi'i gorko to Asamaan."

Jooni noon mido sikki mido mawna, mido wona Kerecee'en mawɗo, ina gasa tawa mido maaya e duuɓi noogaas. Kono ɗum fof wayliima e hitaande 2018. Ndeen hitaande kadi, e nder koydol, mi yiyaani Alla kono mido nana daande makko tiidnde no feewi. Nanooɓe ɗum ɓee — mbadtee hakkillaaji mum en e ko kaal-mi caggal. Siftor konngudi di njidmi haalde dii sabu hay konngol gootol e konngudi di njidmi haalde dii, ronkaama fawde e leydi. Hay konngol gootol e cfii konngucfi wonataa mehre sabu cfi ummii ko e Alla e hoore mum. E konngol godɗol maa ɗe timmine. E nder koydol ngol o wiyi "Kop Aduna 2026 alaa sabu nguurndam e dow leydi wontataa ko njulaagu no woorunoo wonande heddiiɓe ɓee." Ndeen mi ummiima. Mi wonaa jiɗɗo fuku koyde, ko ɗum wadi nde ummiimi ndee, mi anndaa nde kawgel aduna cakkitiingel ngel yuɓɓinaa, walla hol nde ngel wadata. Caggal ɗuum, yeewtindo-mi, tawi ko pottitte fuku koyde worɓe 2026 ɓuri wadeede ko e leydeele dentude Amerik.

Caggal mum e hitaande 2018, subaka gooto mi ummii, mi huɓɓi fitirla kaa, mi fuɗɗii janngude Biibal am. Iisa feeñi e yeeso am e mbaydi daneeri. Ɗum wonaa koyɗol, sabu miɗo ŋoŋɗi. Miɗo ndaara mo yeeso e yeeso, nde o udditaani hunduko makko, o wiyi ɗeeɗoo konnguɗi e nder hakkille makko, "Gila nde Isra'iila wonti leñol e hitaande 1948, maa duuɓi 77 njogo haa Eggudu." O huutoraaki konngol "Rapture" kono miɗo anndi ko ngol o haali. O ɓeydi heen, "E hitaande 2025, ñalnde 23 e 24 lewru Seeɗto, maa mi artu yettude ekkol am. E ɗee balɗe ɗiɗi hay gooto anndaa ñalawma walla waktu mo ngar-mi. Caggal ɗuum, maa won caɗeele duuɓi jeeɗiɗi e dow leydi wonande heddiiɓe ɓee. EE hitaande 2032, ñalnde 15 suwee, maa mi artu e Leydi ko mi Laamɗo."

Caggal nde o haali ɗee konnguɗi o majji, mi heddii e haawnaade. Mi anndaano ko heewi e oon sahaa ko fayti e Rapture, Gartol ɗiɗaɓol e Caɗeele. Nde mi woni suka fuɗɗotoodo wonde Kerecee'en, pastoor gooto wi'i kam wonde maa won e yeeso won e caɗeele ɗe mbaɗata, Kerecee'en ina njaha e maggal. Ko ɗuum tan nganndu-mi. Mi anndaano won laawol dogdu rewrude e Rapture. Ina gasa tawa mi nanii ɗum ɗoo e ɗoo, kono goonga mi anndaa ko heewi.

Jooni miɗo anndi ɗeeɗoo toɓɓe ko luulndiiɗe no feewi, kono Alla wiyi mi ñalnde wootere yoo mi janngu Esaaya 55 ɗo o wiyi "Alaa konngol am ngol accataa mi, ngol wartataa e am ko meere." Ndeen o wiyi maa o fuɗɗo jannginde mi. O fuɗɗotoo miijaade e nder hakkille am. Mi wonaa Alla kono omo waɗa miijooji e hakkille am mbele miɗo ɓeydoo faamde ɗee geɗe. O wadi yam haa 2 Laamiiɓe 2:1-11 dow Rapture arandeere — nde Eliya. Nde Eliya e Elisa ngoni, annabaaɓe ngari to maɓɓe, ɓe naamndii Elisa "A anndi joom maaɗa ittaama hannde?" Elisa wi'i ɓe: "Eeh, mi anndi." Annabaaɓe wodɓe ummoriiɓe nokkuuji goɗɗi kadi mbaɗi noon. Ɓe naamndii mo naamnal gootal, o wi'a kadi "Eey, miɗo anndi." Haa ragare Eliya wi'i Elisa: "Ko adi mi hoosa haa maaɗa, wi'am ko a yiɗi mi waɗana ma." Ko noon njiyru-mi ñalawma yettugol Eliya wonaa sirlu e maɓɓe. Goonga Alla hollitii ɗum annabaaɓe, Elisa e Eliya noon Alla holliri mi wonde maa o wacf ko noon e ndee Rapture garoowo.

Nii woni puɗɗii-mi janngude ndeeɗoo fannu e tiiɗnaare. Ndeen mi anndii woodi Allah waɗi juulde jeeɗiɗi, nden Yeesu, bee ngeendam maako, maayde maako e ummitineeki maako, timmini juulde nayi nder maaji — juulde Paska, Buuru mo walaa mburu, Juulde ɓiɓɓe arandeere e juulde Pentekosta. Ko tati tan heddii — Juulde Buubaaji, Ñalngu Jaambaraagal, e Tabernakluuji.

Liwre 23 wi'i en juulde buubaaji sosaa bana nyalde woore. Nde fuɗɗorii ko yiyde lewru kesu nduu. Kono sabu ŋakkeende hoolaare e yeewndo ɓanndu oon lewru tokoosru, dumunna ñalngu nguu ɓeydaama caggal ɗuum haa balɗe ɗiɗi. Haa jooni ngool ngonka waɗii konngol e ɗemngal Ebere "Hay gooto anndaa ñalawma walla waktu" ngam siftinde ndee juulde buubaaji.

No mbiyruɗen dow nii, Iisaa huutoriima konngol Kuugal kono omo haala Rapture. Duuɓi capanɗe jeeɗiɗi e jeeɗiɗi caggal sosngo Israayiil e hitaande 1948, ina addana en ndeeɗoo hitaande tigi, 2025. Kadi e hitaande 2025, ñalnde 23 e 24 suwee ko balɗe ɗiɗi juulde buubaaji. So ɗum wonata ko windoore juutnde nde Rapture Eklesiya waɗata. Duuɓi jeeɗiɗi caggal ɗuum, e hitaande 2032, ñalnde 15 lewru Seeɗto ko ñalngu njuulu nde Iisaa wartata e Leydi ko laamɗo.

So ɗuum ɓennii hol ko waɗi o haalande mi ko fayti e Kop Aduna? 1 Tessalonika'en 5:5 wi'i en wakkati waran nde yimɓe ɗon mbeltina ngam jam e kisal nder duniyaaru fuu. Ko famɗi fof ko ɗum woni ko Antikristu karismatik garoowo oo fodani aduna oo caggal Rapture. Ina gasa tawa ko goonga jam ina woodi, kono mi anndaa hol no ɗum jogori juutde. Kono haa lewru suwee 2026 aduna o wonata ko e mbaydi mbaylaandi, maa won jiiɓru e halkaare, haa FIFA waawa yuɓɓinde kawgel fuku winndere to Amerik, Kanadaa e Meksik.

E nder Matiyo 24:36 Iisaa wiyi hay gooto anndaa ñalawma walla waktu yettugol. Kono so a google ɗum e internet, aɗa waawi yiyde lowe ɗe ina paamnina wonde ndeeɗoo konngol ko goonga ko

ɗemngal Ebere wonande juulde buubaaji. Juulde Buubaaji ko juulde ñalnde wootere e fuɗɗoode, nde fuɗɗorii ko yiyde "lewru kesu" e ɓanndu. Sabu ŋakkeende hoolaare yiytere, juulde ñalngu wooturu ndee yahri ko balɗe ɗiɗi tigi-rigi. Ndeen noon neɗɗo ina waawi wiyde hay gooto anndaa ñalawma walla waktu lewru kesu — e batte mum juulde buubaaji — e batte mum Rapture kadi. Kono ɗum kadi ko ɗoo yɛewndo aadaaji dewgal yahuud en. Ko nde baaba jom suudu oo felliti ñalngu dewgal ngal tan, o wiya ɓiyiiko "Yah yɛtta jom suudu maa." Nii woni hay gooto anndaa ñalawma walla waktu dewgal ngal, hay ɓiɗɗo gorko, ko baaba tan. Ekklessiya woni jommbaajo Yeesu, ngam non Rapture laatoto bana dewgal hakkunde Yeesu e Ekklessiya. E dow Leydi maa ɗum waɗ e ñalawma mo hay gooto e Leydi anndaa, hay Ɓiɗɗo e Leydi, ko Baaba tan.

Kadi so a yahii to 1 Korintiyankooɓe 15:51-52 Pool jaɓii e Iisaa e siftinde "buuba cakkitiiɗo." Jooni yimɓe heewɓe so ɓe njanngii "buuba cakkitiiɗo" ina ndoga e deftere Wahyuuji ina mbiya buubaaji cakkitiiɗi ɗii ko buubaaji jeeɗiɗi ɗi maleyka jeeɗiɗaɓo oo fiyi e nder caɗeele. Ɗum noon ina selli. E nder juulde buubaaji, shofar ina fuɗa laabi 99, rewi heen ko 100ɓo e oon cakkitiiɗo ko "buubaaji cakkitiiɗi."

1 Tessalonik’en 5:1 wi’i, "Jooni, banndiraaɓe, dow wakkatiiji e nyalɗe — min ngalaa haaje winndugo on." Haani Pool winnda Tesalonik'en dow wakkatiiji e nyalɗe "nyalnde Joomiraawo." Ɗum noon ko sabu ñalawma Joomiraawo oo wonata ko kewu suuɗiiɗo e maɓɓe fotde duuɓi 2 000 garooji, kono ko ɗum feeñnintee e Eklesiya Jamanuuji Timmuɗi. Kadi e nder aaye 4 Pool wiyi oon ñalawma wonataa ko haawnii e wonɓe e jayngol, kono no gujjo nii, ina haawnii e wonɓe e niɓɓere. Hebrew’en 10:25 ina wasiyoo en hoto en njejjit mooɓondiral, kono yoo en mbaɗtu ɗum no feewi nde njiyɗen ñalngu nguu ina ɓadii. Kadi miɗo waɗa ɗum e maa wonaa ñalawma kala ranwi kono ko windoore waktu fiɓnde nde neɗɗo waawi yiyde ina ɓadii.

E nder Kuuɗe Nelaaɓe 1:6-7 Almuɓɓe Iisaa naamndii mo caggal ummital makko, "Ko e oo sahaa ngonɗaa laamɗo Isra’iila?" Ammaa o wi'i ɓe: "Naa on annda wakkatiiji e wakkatiiji ɗi Baaba am hokki bee bawɗe maako. Ammaa on laatoto seedaaku am haa lesdi Yahuuda, lesdi Samariya, haa lesdi lesdi." E konngol goɗngol, sahaaji ɗi Iisaa wartata, wonta laamɗo e nder Israayiil, fotaani wonde ngoya maɓɓe. Caggal ɗum fof, ko duuɓi 2 000 caggal ɗuum fotnoo waɗde.

Ko wayi no Daniyel wi’aama yo o uddu konngol makko, o siimtu deftere makko haa wakkati timmoode. So tawii noon maa won wahyu garoowo e eklesiya e nder wakkati timmuɗo, wahyu wakkati timmuɗo e hoore mum.

Ko ɗuum waɗi miɗo winnda ngam jeertinde Afrik worgo e winndere nde wonde Iisaa ina arta. So tawii a tawaaka tawa a alaa Iisaa e nder nguurndam maa walla so tawii a hokkaani nguurndam maa e Iisaa — siftor wonde waktu oo ina udditoo, waktu mo Alla rokki yimɓe jaɓɓaade mo, wakkati mo Alla rokki eklesiya ngam yettaade aduna oo mbele yimɓe fof ina njaɓa Iisaa e hisde ina ara e joofnirde.

Rapture oo maa waɗ. Miliyoŋaaji Kerecee'en nder duuniyaaru fuu haa lesdi Afrika woylaare majjan nder feccere sekonnde. Caggal nde Kerecee’en ittaa e aduna ndeen ñaawoore Alla ina fa’a e aduna. Aduna o ina hesɗitina kawgel fuku winndere 2026. Kono caggal Rapture 2025 maa won jiiɓru, halkaare e majjere e nder winndere nde haa e lewru suwee 2026, alaa kawgel fuku winndere ngel waɗata. Aduna o wonata ko nokku mo anndaaka.

So tawii noon miɗo ɗoo kadi ngam ñaagaade e ñaagaade on fof — woto cikku on njogii waktuuji keewɗi. A alaa waktuuji keewɗi. Siftor mi noddaaka ngam udditde ekklesiyaaji. Mi meeɗiino sikkude ko ɗuum Alla yiɗi mi. Kono gila ndeen, mi tawii noddaango am ko anndude aduna oo wonde ko ɓuri ɗum fof, Iisaa ina wuuri, ina arta ko ɓooyaani. So ɗuum ɓennii, aduna, peewnit. Accu hakkeeji ma fuu, ngarta haa Almasiihu haa a heɓata kisndam. Ko waktu udditirɗo. Mi waawaa

wiyde ko miin tan woni noddaango kono miɗo jeyaa e noddaango Alla cakkitiingo. Waɗde miɗo ñaagii kala neɗɗo — ɓiɓɓe leydi, jom en njulaagu, yimɓe mawɓe, jaagorɗe laamu, hooreeɓe leyɗeele e nder kala duunde winndere ndee kala — ndokku nguurndam maa Iisaa jooni sabu sahaa Rapture ina ɓadii.

E hitaande 2019 mi yiyii Tom Horn e nder teleeji ina haala deftere makko, The Wormwood Prophecy (Annabaagal Wormwood). O nattii won'de e men jooni, kono e nder yeewtere nde o wiyi omo jogii humpito ummoraade e golloowo NASA wonde tagofeere nde maa jolnu e Leydi e hitaande 2029 ñalnde aset 13. Horn wiyi o foti ko jooɗaade e kulol, nde o anndi tagofeere nde ina waawi wonde hoodere ɓuuɓnde haalaaɗo e Feññinaande 8. So tawii ndee ñalngu ina maantiniri hakkundeere dumunna Tribulation duuɓi jeeɗiɗi, ndeen limde caggal duuɓi 3 1⁄2 ina addana gooto e hitaande 2025. Miɗo waɗa e mon wonde o waɗii goonga e limto makko garoowo fof ngo nganndu-ɗaa ina yahdi e am.

Mi heɓii njillu mawngu cakkitiingu nguu e hitaande 2018. Ko goonga, wonaa ngol woni go'o ko kaal-mi heen gila ndeen. Yeru, mi haaliino e podcast hakkunde leyɗeele biyeteeɗo God's Voice Daily. Miɗo jogii kadi lowre am YouTube ɗo etotoo-mi yaltinde ndee mesaas. Mi rokkataa ɗoo innde channel oo sabu mi wonaa ɗoo ngam ɓamtude hoore am.

Iisaa maayi, wirnaa, ummii, hooti asamaan e hitaande 32 caggal Iisaa. Won annduɓe Biibal ɓe cikkata ko o yahata duuɓi 2 000, caggal ɗuum o arta. So a ɓeydii duuɓi 2 000 e hitaande 32 caggal iisa aɗa jippoo e hitaande 2032 ngam hitaande gartugol Almasiihu. Kono maa won duuɓi jeeɗiɗi Tribulation ko adii ɗuum, so a ustii jeeɗiɗi gila 2032, aɗa joofna e ndee hitaande, 2025!

Sikke alaa heewɓe ina mbiya mi wonde heewɓe woɗɓe ina mbaɗi ɗeeɗoo ñalɗi ko adii. Ɗee fof ngari ko e meere — kono ɗum wontataa noon e ooɗoo. Miɗo laaɓi MILIYAAR TEEMDERE wonde Rapture Eklesiya oo waɗata ko ñalnde 23 walla 24 lewru Seeɗto, miɗo ñaagii aduna oo nde hesɗitina ɗum. Hoto yejjit hokkude nguurndam maa Iisaa. Ko kanko woni laawol, goonga e nguurndam. Ko kanko woni Alla.